

# King's Kids Pathfinder Club

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Merrimack Valley Seventh-Day Adventist Church  
408 Broadway Road, Dracut, MA 01826  
www.mvsda.org  
978.804.9226  
pathfinders@mvsda.org

Dear Pathfinder Parent/Guardians,

We are looking forward to an exciting Pathfinder year. We would love to extend a warm welcome to your child and your family to our King's Kids Pathfinder club. Pathfinders are a worldwide organization of young people sponsored by the Seventh Day Adventist Church, though young people of any religious persuasion, or none at all, are welcome and encouraged to join the organization. Pathfinders is open to individuals age 10-15. Teen Leadership Training is also available for older teens.

Please take the time to review all the information found in this packet. Below is a list of forms that can be found here. All applicable forms and fees must be completed at time of registration.

**Schedule (will be updated throughout the year)**

**Payment form**

**Cell phone/Electronic Device usage form**

**Pathfinder Membership Application**

**Uniform information sheet**

This year our staff will continue together to create a team leadership. Our goal is to work together to create an exciting and spiritually enriching year for your child and your family as well. We are happy to have your child and your family as part of the Pathfinder Youth Group. Please feel free to contact our staff with any questions or concerns.

We can be reached at [pathfinders@mvsda.org](mailto:pathfinders@mvsda.org).

Opportunities to volunteer throughout this year are available. If you are interested in volunteering your time this year please let us know at registration. If you have a talent, experience, or knowledge in a specific area we may be in need of individuals to teach honors. More information can be provided if you are interested.

May God bless you and your family as we work together for the physical, spiritual and mental growth and development of your child.

Sincerely,

Your Pathfinder Staff



# King's Kids Pathfinder Club Uniforms

Adventsource.com

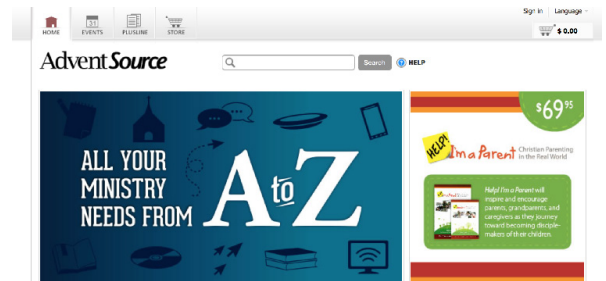
2018-2019

## Pathfinder Uniforms or Class A Uniform

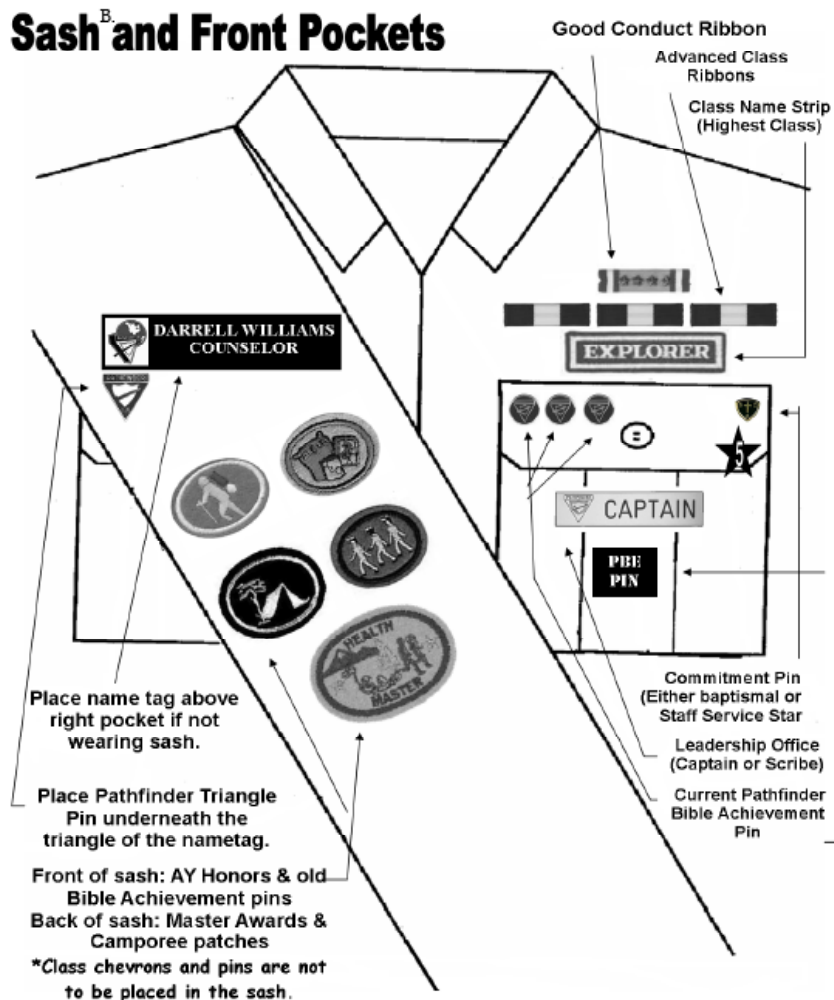
Boys' Shirts	Tan short sleeve
Girl's Blouses	Tan short sleeve
Boy's Slacks	Black, straight leg with belt loops
Girl's Slacks	Black, straight leg with belt loops
Belts and Buckles	Black web belts with Pathfinder buckles
Neckwear	Open collar (one button) for both boys and girls. The official Pathfinder scarf is yellow with the Pathfinder world and triangle on it
Sash	The official Pathfinder slide is cloth with the logo Black fabric, may be wide enough for 3 honors and as long as the fingertips on the left hand Only one sash is to be worn as part of the uniform Items to be worn on the sash include: name tag/honors/Master Awards/Pathfinder pin on the front and Camporee patches/pins, honors, Master Awards on the back
Boy's Shoes/Socks	Black shoes and black sock
Girl's Shoes/Socks	Black shoes (no heels higher than 2 in) Black socks

Uniform orders should be made through the AdventSource.com website.

Each Pathfinder is responsible for ordering the short sleeve shirt, pants, neckerchief, slide, sash and belt. Patches will be provided by the club and will be given to each Pathfinder at the earliest convenience. Please contact us at pathfinders@mvsda.org with any questions or concerns.



## Sash and Front Pockets



## Southern New England Conference - Pathfinder Policy

The uniform is always neat and clean. Because the Pathfinder Club is valuable to each member, that the uniform will be acquired and worn with enthusiasm.

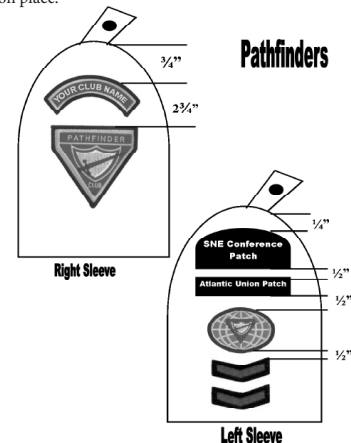
### Class A Uniform

It is recommended that those having uniforms wear them on the following occasions:

1. At Pathfinder meetings, when required
2. At special Programs (Pathfinder Day, Induction, Investiture, and Bible Achievement, etc
3. At any public gathering when any or all act as messengers, Ushers, Honor Guard, Color Guards, First - aid details
4. On occasions as specified by Pathfinder Staff officers
5. While engaging in missionary outreach activities, such as In gathering, distribution food baskets, bouquets, literature, or church announcements; band work, such as singing bands and sunshine Bands

### Uniform Should Not be Worn

1. If not a member
2. For work or play
3. When engaged in selling for personal profit, in selling for commercial or political purposes, or in personal solicitation
4. At anytime or place when its wearing discounts the organization or casts any reflection upon the uniform, lowers its dignity and esteem, and makes it common place.



\*Uniform black pants do not need to be purchased through Adventsource

# KING'S KIDS PATHFINDER CLUB

## Meeting Schedule\*

2018-2019

AUGUST			
Date	Time	Activity	Uniform
8/5		• SNEC Family Fun Day	Field
SEPTEMBER			
Date	Time	Activity	Uniform
9/9	9:00am - 12:00pm	Pathfinder Registration, Kite Honor, 9 square in-the-air, ice cream sundae bar	Field
9/15	1:00pm-2:30pm 2:30pm-4:30pm 5:00pm-8:00pm	• STAFF Meeting • Pathfinder Bible Experience Practice • Pathfinder Meeting, Nature Honor	Dress
28-30		Pathfinder camp out - Nickerson State Park Brewster, MA	
OCTOBER			
Date	Time	Activity	Uniform
10/6	1:00pm-2:30pm 2:30pm-4:30pm 5:00pm-8:00pm	• STAFF Meeting • Pathfinder Bible Experience Practice • Pathfinder Meeting - Nature Honor	Field
27-28		• Adventist Heritage outing - William Miller Farm	Field
NOVEMBER			
Date	Time	Activity	Uniform
11/3	1:00pm-2:30pm 2:00pm-5:00pm 5:00pm-8:00pm	• STAFF Meeting • Can Collecting bag distribution • Pathfinder Meeting - Arts & Crafts	Field
11/10	2:00pm-5:00pm	• Can Collecting pickup	Field
11/17	2:30pm-4:30pm 5:00pm-8:00pm	• Pathfinder Bible Experience Practice • Pathfinder Meeting - INDUCTION	Dress
DECEMBER			
Date	Time	Activity	Uniform
12/1	1:00pm-2:30pm 2:30pm-4:30pm 5:00pm-8:00pm	• STAFF Meeting • Pathfinder Bible Experience Practice • Pathfinder Meeting - Arts & Crafts	Dress
12/15	2:30pm-4:30pm 5:00pm-8:00pm	• Pathfinder Bible Experience Practice • Pathfinder Meeting - Christmas Party	Field

\* Schedule subject to change. Changes to schedule will be communicated via email.

<b>JANUARY</b>			
Date	Time	Activity	Uniform
?	TBD	• SNEC-LTC	
1/5	1:00pm-2:30pm 2:30pm-4:30pm 5:00pm-8:00pm	• STAFF Meeting • Pathfinder Bible Experience Practice • Pathfinder Meeting - Arts & Crafts	Field
1/19	2:30pm-4:30pm 5:00pm-8:00pm	• Pathfinder Bible Experience Practice • Pathfinder Meeting - Arts & Crafts	Field
1/26	11:20am-1:00pm 1:00pm-2:30pm 2:30pm-5:30pm	• Pathfinder SABBATH • Pathfinder Fellowship Dinner • Pathfinder Meeting - Health & Safety Honor	Dress
<b>FEBRUARY</b>			
Date	Time	Activity	Uniform
2/2	2:00pm-6:00pm 5:00pm-8:00pm	• SNEC - AREA PBE • Pathfinder Meeting - Arts & Crafts	Field
2/16	1:00pm-2:30pm 5:00pm-8:00pm	• STAFF Meeting • Pathfinder Meeting - Arts & Crafts	Dress
<b>MARCH</b>			
Date	Time	Activity	Uniform
3/2	2:00pm-6:00pm 1:00pm-2:30pm 5:00pm-8:00pm	• SNEC - Conference PBE • STAFF Meeting • Pathfinder Meeting - Arts & Crafts	Field
3/16	5:00pm-8:00pm	• Pathfinder Meeting - Arts & Crafts	Dress
3/23	2:00pm-6:00pm	SNEC - Union PBE	
<b>APRIL</b>			
Date	Time	Activity	Uniform
4/20	ALL DAY	The Journey	
4/21	8:30pm-12:00pm	Pathfinder Community Service - The Journey takedown	
4/20-4/21		SNEC Division PBE	
4/27-4/28	5:00pm-1:00pm	Sleepover - Camping skills	Field
<b>MAY</b>			
Date	Time	Activity	Uniform
5/4	1:00PM - 2:30PM 2:30pm-5:30pm	• STAFF Meeting • Pathfinder Meeting	Field
5/11	2:30pm-3:30pm 3:30pm-7:00pm	• Pathfinder Investiture • Pathfinder Sandy Point	Dress Field
5/17-5/19	TBD	Pathfinder Campout	Field
<b>AUGUST</b>			
8/12-8/17		International Pathfinder Camporee Oshkosh Wisconsin	Dress/Field



International Pathfinder Camporee  
August 12-17, 2019 - Oshkosh, Wisconsin  
<https://www.camporee.org>

## What is the cost for 2019? Not including food & transportation

- A. \$195 (ages 9+ on or before August 12, 2019)
- B. \$95 (ages 4-8 Staff Children on or before August 12, 2019)
- C. Free (ages 0-3 Staff Children on or before August 12, 2019)
- D. \$65 Day Pass (ages 4+)

March 1, 2019 tickets A & B go up \$20.00 per ticket.

## How many tickets are for sale in each ticket category?

42,000 tickets - North America / Bermuda (ages 9+ on or before August 12, 2019)

2,500 tickets - International Guest (ages 9+ on or before August 12, 2019)

2,000 tickets - Day Pass (ages 4+)

1,500 tickets - Staff Children (ages 4-8 Staff Children on or before August 12, 2019)

1,500 tickets - Volunteer Staff (ages 18+ on or before August 12, 2019))

500 tickets - Staff Children (ages 0-3 Staff Children on or before August 12, 2019)

## I accidentally purchased more tickets than I need. Can I get a refund?

Unfortunately, all Camporee tickets are non-refundable. However, Pathfinders and staff can transfer their tickets by selling them to another person.

## Arriving at the Camporee & Leaving for home

*When can we arrive at the Camporee?*

There are two arrival or load-in-day options:

- Monday, August 12 (9:00 am until midnight)
- Tuesday, August 13 (8:00 am until 12 noon)

**Campgrounds do not open before Monday, August 12**

## When do activities begin?

- All on-site & off-site activities start at 12 noon on Tuesday, August 13, 2019
- Opening night for the Main Stage is Tuesday night, August 13, 2019

## When can we leave for home?

You can leave any time after the spectacular Saturday night fireworks show, August 17, 2019.

- Some drivers sleep Saturday during the day and drive out about midnight Saturday night. Their riders sleep through the night on the way home.
- Many other clubs stay camping Saturday night and enjoy the Saturday night special sales in Building A. These special sales include Camporee hats, shirts, pins, etc.
- Most clubs plan to leave any time before 12 noon Sunday, August 18, 2019.
- The campgrounds must be vacated by 2:00pm Sunday, August 18, 2019.

## What is the address for the Camporee site and can I ship there?

- The Camporee grounds covers a very large area on an airfield in Oshkosh, Wisconsin. Therefore, it is difficult to give accurate directions to the site itself. However, below is the physical address for the Experimental Aircraft Association (EAA) Air Museum, which is on-site. **This should be used for direction purposes only and NOT for mailing or shipping packages.**

3000 Poberezny Road  
Oshkosh, WI 54902

## How can I get a golf cart during the Camporee?

- Please contact your Conference Pathfinder Director for his/her permission. Only Conference/Union/Division Pathfinder Directors can order & pay for golf carts. Carts must be ordered and paid for by May 1, 2019.

## Golf Carts & Radios

### Golf Cart Pick Up & Return Information

**Please Note:** Golf carts will only be issued to Conference/Union Youth Directors or those authorized by Chosen International Camporee. Golf carts are to be used for the transporting of physically challenged individuals or the moving of equipment within the respective conference. Golf carts MUST be driven by adults 18+ who hold a valid driver's license. Golf Carts may be picked up after 9:00 A.M. on August 12, 2019, and must be returned before 8:00 A.M. on August 18, 2019. Application and full payment must be received by May 1, 2019.

Early Pickup: If you require the use of a golf cart prior to the start of the Camporee, golf carts will be made available for an extra \$50 a day starting on August 8, 2019.

## Greywater Stations

Large containers will be located throughout the campgrounds (next to the Port-o-lets) for all grey/waste water which includes dish washing water.

Please strain out any food particles before you dump your greywater into these containers to help prevent blockage in the pumping truck systems.

## Port-o-lets

Port-o-let placement around the campgrounds will be no farther than 15-20 feet from any campsite. There will be several hundred port-o-lets placed throughout the campground and activity areas. Port-o-lets will be cleaned daily by our port-o-let vendor.

Please do not place any items in the port-o-lets such as clothing, trash, food, feminine hygiene products, etc. Putting anything but human waste and toilet paper into the port-o-lets clogs the pumping mechanisms and makes it all but impossible for our waste vendor to maintain port-o-lets during the Camporee. "If it wasn't in your body, don't put it in the potty!"

## Propane Refill Sales

Located at the West Gate Store, corner of Schaick and Neunteufel Ave.

Hours of operation:  
Monday-Friday 9:00am - 11:00am and 3:00pm - 5:00pm  
No sales on Sabbath

Prices: **CASH ONLY**  
#20 cylinder **Price TBD**  
#30 cylinder **Price TBD**  
#100 cylinder **Price TBD**

No propane cylinders larger than #100 are permitted on the Camporee grounds.

## RV - (Towable/Motorized Camper) Pumping

Once you arrive at the Camporee, we ask you not to move your RV until the end of Camporee when you depart. Pit Stop Portables will pump your RV waste and water for a fee.

Located at Schaick Ave. and 31st St.

Hours of operations:  
Tuesday-Friday 9:00am - 5:00pm

Pricing:  
Sewer & gray water pumping - **Price TBD** per pumping  
Fresh water fill - **Price TBD** per fill

## RV - (Towable/Motorized Camper) Dump Station

The RV dump station is located on the south end of the camping area, near the south gate, for those needing to empty their RV's sewage and waste water, at the end of the Camporee. There is also fresh water fill faucets for refilling your clean water tanks. As you leave the Camporee you will be able to have **one free** use of this facility.

## Showers Houses

Men's & Women's Shower Houses are located throughout the campgrounds. Please stagger your shower times throughout the day to help reduce long lines in the morning and late afternoon times.

Please use the Port-o-lets near the shower houses before showering. There are NO toilets in the shower houses.

Thank you for your help in keeping the shower houses clean and sanitary for all to use!

Remember to take your toiletries back to your campsite and not leave them in the shower house.



## When should I book my hotel room(s)?

Each hotel has a different policy for early room bookings so you'll need to call and ask the hotel. All hotel rooms usually sell out within a 25 mile radius around Oshkosh, WI, about 1 year before the Camporee. Book early. View a list of [area hotels](#).

## Hotels

The following is a list of hotels that are located in or around Oshkosh, Wisconsin.

[Holiday Inn Express](#)  
[La Quinta Inn](#)  
[Fairfield Inn](#)  
[AmericInn](#)  
[Cobblestone Inn & Suites](#)  
[Hilton Garden Inn](#)  
[Wyndham Hotel Group](#)  
[Comfort Suites](#)  
[Best Western](#)  
[Days Inn](#)

## RVs and what do I need to know?

If you'd like to bring your RV and camp with your club, you'll need to contact your Conference Pathfinder Director and your Club Director to get their permission to do so. [View Camping & RVs Guidelines](#)

Another option is for you to camp at the South Gate area, which is available on a first-come first-served basis. There is no extra charge or reservation fee for this area. There are no services available at this site.

You can also camp off-site at a local RV park which has RV services. You would be responsible for making these reservations and paying for all RV campground fees. Here are a few local RV campgrounds. The 2019 CIC does not endorse any particular campground.

[Circle R Campground](#)  
[Hickory Oaks Campground](#)  
[Kalbus County Harbor Campground](#)

## Fresh Water

Cooking and drinking water will be available at the shower houses. You are responsible for the transportation of the water to your campsite.



# King's Kids Pathfinder Club

## Required Documents & Financial Checklist

### 2018-2019

The following items are required for registration, please make sure the necessary items are completed in full prior to turning in the packet.

Pathfinder Name: \_\_\_\_\_ Date: \_\_\_\_\_

PAYMENT METHOD			
Payment Plan	\$	Description	✓
One Time Payment	\$125.00	Due with Registration packet. ( <i>\$10.00 discount applied if paid in full and fully registered by September 9</i> )	
Two Payments	\$62.50	1st Due with Registration and 2nd due January 5th.	
Nine payments	\$25.00 \$12.50	\$25.00 due at registration. Each additional payment of \$12.50 is due at the first meeting of each month.	
Financial Aid	TBD	Financial Aid appeal letter submission due at registration. ( <i>For additional information please see one of our Pathfinder staff</i> )	
REQUIRED DOCUMENTS			
Pathfinder Club Membership and Health Information Application			
Payment form with Initial Payment			
T-shirt size Please circle one:                      Youth L   Youth XL   XS   S   M   L   XL   XXL			

## Electronic Device Usage

Cell phone use has become quite a distraction during our Pathfinder meetings and activities. Because of this distraction any Pathfinders found to be using one of these devices during a meeting will be asked to give it to a staff member until dismissal at the end of the meeting. If you need to contact your child during a meeting please contact the staff or the church.

Please sign below to confirm that both the Pathfinder and the Parent have read and agree to this policy on cell phones and other electronic devices.

Parents Signature: \_\_\_\_\_

Pathfinder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Southern New England Conference of the Seventh-Day Adventist Church**  
**KING'S KIDS Pathfinder Member Application 2018-2019**



**I. Personal & Emergency Contact Information**

Applicant Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birth Date: \_\_/\_\_/\_\_

Investiture Achievement Class Completed:  Friend  Companion  Explorer  Ranger  Voyager  Guide

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ Gender: M F

Church: \_\_\_\_\_ Baptized(SDA)  yes  no Baptism Date: \_\_/\_\_/\_\_

**Parent/Guardian Contact Information**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Parent/Guardian Contact Information**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Additional Contact in event parent(s)/guardian(s) cannot be reached:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

**2. Allergies/Health History/Medical Insurance**

Physician's Name: \_\_\_\_\_ Physician's Phone Number: \_\_\_\_\_

Health Insurance Company: \_\_\_\_\_ Policy Number: \_\_\_\_\_

Insured parent/guardian name: \_\_\_\_\_ Phone: \_\_\_\_\_

Does club member have any current physical, medical, or psychological conditions requiring medication, treatment, or special consideration or activity restrictions while participating in any Pathfinder event? \_\_\_ Yes \_\_\_ No If yes, please explain below:

\_\_\_\_\_  
 \_\_\_\_\_

Check Yes or No for each statement. Explain "yes" answers below.

	Y	N		Y	N
Ever been hospitalized?	<input type="checkbox"/>	<input type="checkbox"/>	Had fainting or dizziness?	<input type="checkbox"/>	<input type="checkbox"/>
Ever had surgery?	<input type="checkbox"/>	<input type="checkbox"/>	Passed out/had chest pain during exercise?	<input type="checkbox"/>	<input type="checkbox"/>
Have a recurrent/chronic illness?	<input type="checkbox"/>	<input type="checkbox"/>	Had mononucleosis in the past 12 months?	<input type="checkbox"/>	<input type="checkbox"/>
Had a recent infectious disease?	<input type="checkbox"/>	<input type="checkbox"/>	Traveled outside the U.S. in the past 9 months?	<input type="checkbox"/>	<input type="checkbox"/>
Had a recent injury?	<input type="checkbox"/>	<input type="checkbox"/>	Have problems with falling asleep/sleepwalking?	<input type="checkbox"/>	<input type="checkbox"/>
Had asthma/wheezing/shortness of breath?	<input type="checkbox"/>	<input type="checkbox"/>	Ever had back/joint problems?	<input type="checkbox"/>	<input type="checkbox"/>
Have diabetes? Type 1 Type 2?	<input type="checkbox"/>	<input type="checkbox"/>	Have a history of bed-wetting?	<input type="checkbox"/>	<input type="checkbox"/>
Had seizures?	<input type="checkbox"/>	<input type="checkbox"/>	Have a problem with diarrhea/constipation?	<input type="checkbox"/>	<input type="checkbox"/>
Had headaches?	<input type="checkbox"/>	<input type="checkbox"/>	Have any skin problems?	<input type="checkbox"/>	<input type="checkbox"/>
Have impaired vision?	<input type="checkbox"/>	<input type="checkbox"/>	If female, have problems with menstrual cycle?	<input type="checkbox"/>	<input type="checkbox"/>

Please explain "yes" response in the space provided. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Child's Name: \_\_\_\_\_

Age: \_\_\_\_\_

Allergies: No known allergies

This Club member is allergic to:  Environment (e.g., insect bites, sun)  Food  Medicine  Other

Please describe below what the Pathfinder is allergic to and their typical reaction.

\_\_\_\_\_

Does the Pathfinder require medication administered for allergic reactions?  Benedryl/Diphenhydramine  Epi Pen

Other: \_\_\_\_\_

Date of last Tetanus immunization/booster: \_\_\_/\_\_\_/\_\_\_ Permission to administer Tetanus in an emergency? \_\_\_ Yes \_\_\_

**3. Consent to Administer Medication and or Treatment**

I give consent for Merrimack Valley Kings Kids Pathfinder Club to administer and/or supervise self administration of medication for the following over the counter and prescription medication to my child.

Please call first prior to administering any medication

**Over the Counter Medications**

**Prescription Medication**

- Acetaminophen
- Ibuprofen
- Benedryl/Diphenhydramine
- Cough Syrup
- Tums

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

My child is currently taking the following medication:

Name of Medication	Dosage	Frequency	Reason for taking medication

Should the medication or dosage required change while the participant is registered in the program, it is the Parent/Legal guardian's responsibility to make the necessary revisions to this form or to complete a new form immediately.

1. All prescriptions shall be maintained with the child's name and shall be dated
2. Prescription medication must be stored in the original bottle with unaltered label. Medication requiring refrigeration must be properly stored.
3. Prescription and non-prescription medication shall be administered in accordance to the label directions

I fully acknowledge that while all precautions for the safe administration of medication will be taken MVSDA Kings Kids are not medically qualified to supervise this duty and that inherent in this, there may be risks or hazards for which I will not hold SNEC or any of its representatives responsible. I will also agree that I will ensure that all medication I provide for my child during any events has not expired and will be provided to the staff at time of events and picked up and maintained at home. No medication will be held on the premises outside of meetings and events.

I/we the parent/guardians hereby give my consent for the above named child to participate in the 2017-2018 Pathfinder year. I/we am aware that my child may at some point require emergency medical treatment as a result of accident or sickness. In the event emergency medical treatment become necessary for my child, I/we grant permission to MVSDA King's Kids Club Director and staff authority to obtain such emergency medical assistance. I/we further grant permission for medical personnel to administer emergency medical treatment.

Parent/Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

#### 4. Pathfinder Club yearly outing/trip PERMISSION SLIP

I, \_\_\_\_\_, the parent/legal guardian of \_\_\_\_\_, do hereby give permission for my child to attend any and all the Pathfinder club outings listed on the Pathfinder schedule and any additional event added throughout the Pathfinder year on and off the Merrimack Valley Church premises for the:

**2018-2019 Pathfinder year - September 2018-June 2019**

My child has permission to travel with the Pathfinder Club trip leaders and drivers selected and approved by my church board, and sponsored by Merrimack Valley Seventh Day Adventist Church.

I understand that my child will be chaperoned by either myself (if I am going), and/or adult leaders and club staff member while on this trip. I have already completed and given to the club director, my child's Health/Medical Information & Consent Form, which includes a signed consent to medical treatment.

Additionally, if I am driving children to, or during this event, I have completed and given to the club director my completed and signed Drivers Information Sheet, as well as my Youth Children's Ministry Volunteer Form, (which is due whether or not I am a driver). In the event of an emergency, medical measures will be taken, and every attempt will be made to notify the parent/legal guardian by telephone.

I voluntarily release, indemnify and hold harmless the Southern New England Conference of Seventh Day Adventist, and its employees, representatives, agents, and affiliates from any claims, actions, losses, damages or liabilities (including reasonable attorney fees), for myself and for any occurrences or actions which result in injury, illness, accident or harm of any kind, now or in the future, to the named child while participating in the Merrimack Valley Pathfinder Club events and outings, and from any act or omission of negligence in rendering or failing to render any type of emergency or medical service.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

#### 5. Approval by Parent/Legal Guardian for Club Membership

The applicant must be in grades five through 10 to become a Pathfinder.

We will assist the applicant in observing the rules of the Pathfinder Organization. In consideration of the benefits derived from membership, we hereby waive any claim against the club or the Southern New England Conference of the Seventh Day Adventist Church for any accidents that may arise in connection with the activities of the Pathfinder Club

As Parents we understand that the Pathfinder Club program is an active one of the applicant. It includes many opportunities for service, adventure and fun. We will cooperate:

1. By learning how we can assist the applicant and his/her leaders.
2. By encouraging the applicant to take an active part in all activities.
3. By attending events to which parents are invited.

Please be advised that the activities of this club will be recorded using pictures, videos, and brief summaries of participation in events/activities for use in club/conference websites, newsletters, marketing materials, presentations, and social media (including but not limited to: Facebook, Youtube, Twitter, Snapchat, Instagram etc.)

**By signing this form, I declare that I have read and understand the contents of this form and agree to all the terms and conditions herein.**

**I declare that I am the legal parent and/or guardian of the child listed above and that I am authorized to sign this document. The information I have provided is truthful and accurate to the best of my knowledge.**

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

I would like to join MVSDA King's Kids Pathfinder Club. I will attend club meetings, hikes, camping and field trips, outreach and social activities, and any other club activities. I agree to be guided by the rules of the club and the Pathfinder Pledge and Law.

Pathfinder Signature: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_