

King's Kids Pathfinder Club

Merrimack Valley Seventh-Day Adventist Church
408 Broadway Road, Dracut, MA 01826
www.mvsda.org
978.804.9226
Pathfinders@mvsda.org

Dear Pathfinder Parent/Guardians,

We are looking forward to an exciting Pathfinder year. We would love to extend a warm welcome to your child and your family to our King's Kids Pathfinder club. Pathfinders are a worldwide organization of young people sponsored by the Seventh Day Adventist Church, though young people of any religious persuasion, or none at all, are welcome and encouraged to join the organization. Pathfinders is open to individuals age 10-15. Teen Leadership Training is also available for older teens.

Please take the time to review all the information found in this packet. Below is a list of forms that can be found here. All applicable forms and fees must be completed at time of registration.

[Schedule \(will be updated throughout the year\)](#)

[Payment form](#)

[Cell phone/Electronic Device usage form](#)

[Pathfinder Membership Application](#)

[Uniform information sheet](#)

This year our staff will continue together to create a team leadership. Our goal is to work together to create an exciting and spiritually enriching year for your child and your family as well. We are happy to have your child and your family as part of the Pathfinder Youth Group. Please feel free to contact our staff with any questions or concerns.

We can be reached at pathfinders@mvsda.org.

Opportunities to volunteer throughout this year are available. If you are interested in volunteering your time this year please let us know at registration. If you have a talent, experience, or knowledge in a specific area we may be in need of individuals to teach honors. More information can be provided if you are interested.

May God bless you and your family as we work together for the physical, spiritual and mental growth and development of your child.

Sincerely,

Your Pathfinder Staff

King's Kids Pathfinder Club Uniforms

Adventsource.com

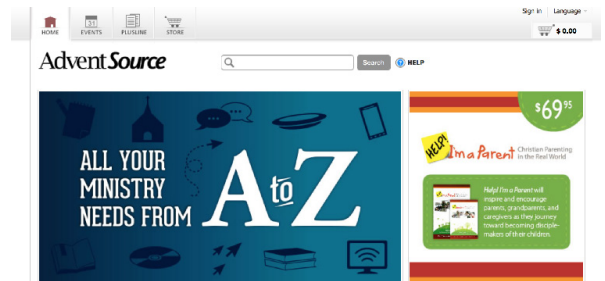
2018-2019

Pathfinder Uniforms or Class A Uniform

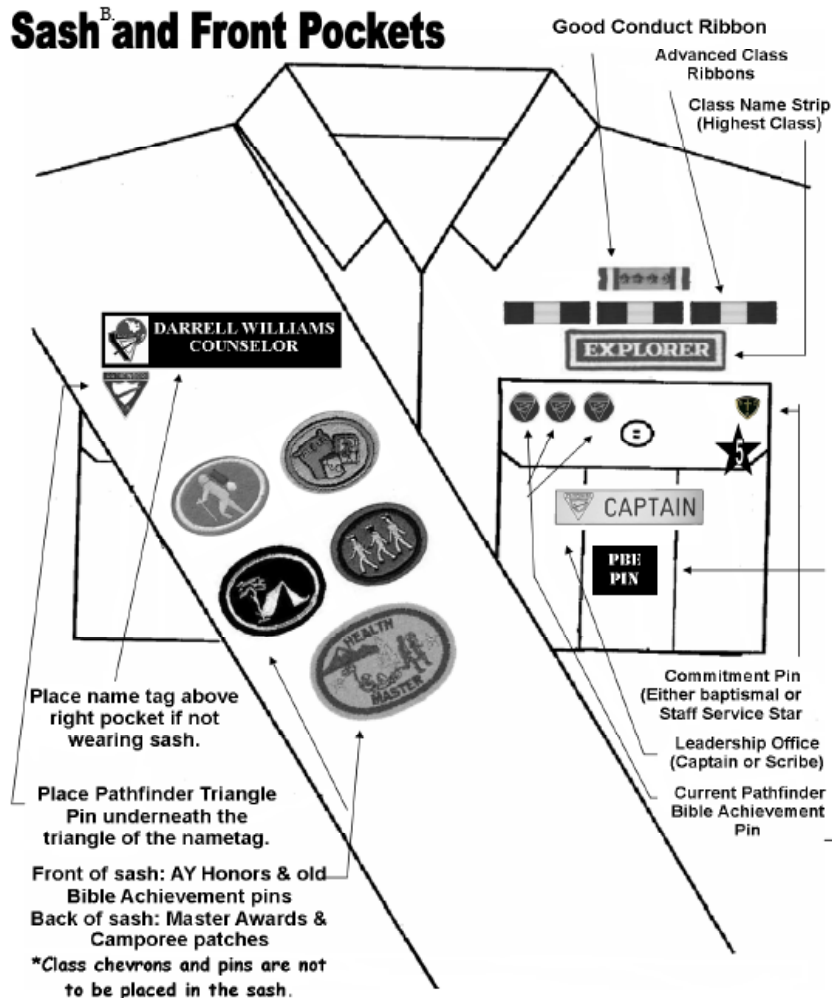
| | |
|--------------------|--|
| Boys' Shirts | Tan short sleeve |
| Girl's Blouses | Tan short sleeve |
| Boy's Slacks | Black, straight leg with belt loops |
| Girl's Slacks | Black, straight leg with belt loops |
| Belts and Buckles | Black web belts with Pathfinder buckles |
| Neckwear | Open collar (one button) for both boys and girls. The official Pathfinder scarf is yellow with the Pathfinder world and triangle on it |
| Sash | The official Pathfinder slide is cloth with the logo Black fabric, may be wide enough for 3 honors and as long as the fingertips on the left hand Only one sash is to be worn as part of the uniform Items to be worn on the sash include: name tag/honors/Master Awards/Pathfinder pin on the front and Camporee patches/pins, honors, Master Awards on the back |
| Boy's Shoes/Socks | Black shoes and black sock |
| Girl's Shoes/Socks | Black shoes (no heels higher than 2 in) Black socks |

Uniform orders should be made through the AdventSource.com website.

Each Pathfinder is responsible for ordering the short sleeve shirt, pants, neckerchief, slide, sash and belt. Patches will be provided by the club and will be given to each Pathfinder at the earliest convenience. Please contact us at pathfinders@mvsda.org with any questions or concerns.



Sash and Front Pockets



Southern New England Conference - Pathfinder Policy

The uniform is always neat and clean. Because the Pathfinder Club is valuable to each member, that the uniform will be acquired and worn with enthusiasm.

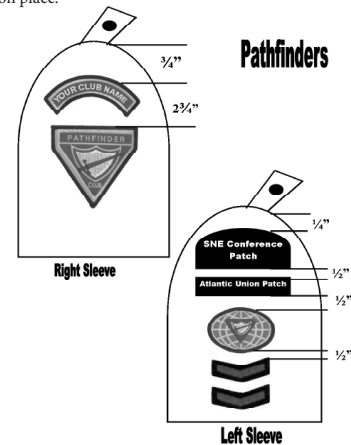
Class A Uniform

It is recommended that those having uniforms wear them on the following occasions:

1. At Pathfinder meetings, when required
2. At special Programs (Pathfinder Day, Induction, Investiture, and Bible Achievement, etc)
3. At any public gathering when any or all act as messengers, Ushers, Honor Guard, Color Guards, First - aid details
4. On occasions as specified by Pathfinder Staff officers
5. While engaging in missionary outreach activities, such as In gathering, distribution food baskets, bouquets, literature, or church announcements; band work, such as singing bands and sunshine Bands

Uniform Should Not be Worn

1. If not a member
2. For work or play
3. When engaged in selling for personal profit, in selling for commercial or political purposes, or in personal solicitation
4. At anytime or place when its wearing discounts the organization or casts any reflection upon the uniform, lowers its dignity and esteem, and makes it common place.



*Uniform black pants do not need to be purchased through Adventsource

KING'S KIDS PATHFINDER CLUB

Meeting Schedule*

2018-2019

| AUGUST | | | |
|-----------|---|---|---------|
| Date | Time | Activity | Uniform |
| 8/5 | | • SNEC Family Fun Day | Field |
| SEPTEMBER | | | |
| Date | Time | Activity | Uniform |
| 9/9 | 9:00am - 12:00pm | Pathfinder Registration, Kite Honor, 9 square in-the-air, ice cream sundae bar | Field |
| 9/15 | 1:00pm-2:30pm 2:30pm-4:30pm 5:00pm-8:00pm | • STAFF Meeting • Pathfinder Bible Experience Practice • Pathfinder Meeting, Nature Honor | Dress |
| 28-30 | | Pathfinder camp out - Nickerson State Park Brewster, MA | |
| OCTOBER | | | |
| Date | Time | Activity | Uniform |
| 10/6 | 1:00pm-2:30pm 2:30pm-4:30pm 5:00pm-8:00pm | • STAFF Meeting • Pathfinder Bible Experience Practice • Pathfinder Meeting - Nature Honor | Field |
| 27-28 | | • Adventist Heritage outing - William Miller Farm | Field |
| NOVEMBER | | | |
| Date | Time | Activity | Uniform |
| 11/3 | 1:00pm-2:30pm 2:00pm-5:00pm 5:00pm-8:00pm | • STAFF Meeting • Can Collecting bag distribution • Pathfinder Meeting - Arts & Crafts | Field |
| 11/10 | 2:00pm-5:00pm | • Can Collecting pickup | Field |
| 11/17 | 2:30pm-4:30pm 5:00pm-8:00pm | • Pathfinder Bible Experience Practice • Pathfinder Meeting - INDUCTION | Dress |
| DECEMBER | | | |
| Date | Time | Activity | Uniform |
| 12/1 | 1:00pm-2:30pm 2:30pm-4:30pm 5:00pm-8:00pm | • STAFF Meeting • Pathfinder Bible Experience Practice • Pathfinder Meeting - Arts & Crafts | Dress |
| 12/15 | 2:30pm-4:30pm 5:00pm-8:00pm | • Pathfinder Bible Experience Practice • Pathfinder Meeting - Christmas Party | Field |

* Schedule subject to change. Changes to schedule will be communicated via email.

| JANUARY | | | |
|---|--|--|-------------------|
| Date | Time | Activity | Uniform |
| ? | TBD | • SNEC-LTC | |
| 1/5 | 1:00pm-2:30pm 2:30pm-4:30pm 5:00pm-8:00pm | • STAFF Meeting • Pathfinder Bible Experience Practice • Pathfinder Meeting - Arts & Crafts | Field |
| 1/19 | 2:30pm-4:30pm 5:00pm-8:00pm | • Pathfinder Bible Experience Practice • Pathfinder Meeting - Arts & Crafts | Field |
| 1/26 | 11:20am-1:00pm 1:00pm-2:30pm 2:30pm-5:30pm | • Pathfinder SABBATH • Pathfinder Fellowship Dinner • Pathfinder Meeting - Health & Safety Honor | Dress |
| FEBRUARY | | | |
| Date | Time | Activity | Uniform |
| 2/2 | 2:00pm-6:00pm 5:00pm-8:00pm | • SNEC - AREA PBE • Pathfinder Meeting - Arts & Crafts | Field |
| 2/16 | 1:00pm-2:30pm 5:00pm-8:00pm | • STAFF Meeting • Pathfinder Meeting - Arts & Crafts | Dress |
| MARCH | | | |
| Date | Time | Activity | Uniform |
| 3/2 | 2:00pm-6:00pm 1:00pm-2:30pm 5:00pm-8:00pm | • SNEC - Conference PBE • STAFF Meeting • Pathfinder Meeting - Arts & Crafts | Field |
| 3/16 | 5:00pm-8:00pm | • Pathfinder Meeting - Arts & Crafts | Dress |
| 3/23 | 2:00pm-6:00pm | SNEC - Union PBE | |
| APRIL | | | |
| Date | Time | Activity | Uniform |
| 4/20 | ALL DAY | The Journey | |
| 4/21 | 8:30pm-12:00pm | Pathfinder Community Service - The Journey takedown | |
| 4/20-4/21 | | SNEC Division PBE | |
| 4/27-4/28 | 5:00pm-1:00pm | Sleepover - Camping skills | Field |
| MAY | | | |
| Date | Time | Activity | Uniform |
| 5/4 | 1:00PM - 2:30PM 2:30pm-5:30pm | • STAFF Meeting • Pathfinder Meeting | Field |
| 5/11 | 2:30pm-3:30pm 3:30pm-7:00pm | • Pathfinder Investiture • Pathfinder Sandy Point | Dress Field |
| 5/17-5/19 | TBD | Pathfinder Campout | Field |
| AUGUST | | | |
| 8/12-8/17 | | International Pathfinder Camporee Oshkosh Wisconsin | Dress/Field |
| * Schedule subject to change. Changes to schedule will be communicated | | | via email. |



International Pathfinder Camporee
August 12-17, 2019 - Oshkosh, Wisconsin
<https://www.camporee.org>

What is the cost for 2019? Not including food & transportation

- A. \$195 (ages 9+ on or before August 12, 2019)
- B. \$95 (ages 4-8 Staff Children on or before August 12, 2019)
- C. Free (ages 0-3 Staff Children on or before August 12, 2019)
- D. \$65 Day Pass (ages 4+)

March 1, 2019 tickets A & B go up \$20.00 per ticket.

How many tickets are for sale in each ticket category?

- 42,000 tickets - North America / Bermuda (ages 9+ on or before August 12, 2019)
- 2,500 tickets - International Guest (ages 9+ on or before August 12, 2019)
- 2,000 tickets - Day Pass (ages 4+)
- 1,500 tickets - Staff Children (ages 4-8 Staff Children on or before August 12, 2019)
- 1,500 tickets - Volunteer Staff (ages 18+ on or before August 12, 2019)
- 500 tickets - Staff Children (ages 0-3 Staff Children on or before August 12, 2019)

I accidentally purchased more tickets than I need. Can I get a refund?

Unfortunately, all Camporee tickets are non-refundable. However, Pathfinders and staff can transfer their tickets by selling them to another person.

Arriving at the Camporee & Leaving for home

When can we arrive at the Camporee?

There are two arrival or load-in-day options:

- Monday, August 12 (9:00 am until midnight)
- Tuesday, August 13 (8:00 am until 12 noon)

Campgrounds do not open before Monday, August 12

When do activities begin?

- All on-site & off-site activities start at 12 noon on Tuesday, August 13, 2019
- Opening night for the Main Stage is Tuesday night, August 13, 2019

When can we leave for home?

You can leave any time after the spectacular Saturday night fireworks show, August 17, 2019.

- Some drivers sleep Saturday during the day and drive out about midnight Saturday night. Their riders sleep through the night on the way home.
- Many other clubs stay camping Saturday night and enjoy the Saturday night special sales in Building A. These special sales include Camporee hats, shirts, pins, etc.
- Most clubs plan to leave any time before 12 noon Sunday, August 18, 2019.
- The campgrounds must be vacated by 2:00pm Sunday, August 18, 2019.

What is the address for the Camporee site and can I ship there?

- The Camporee grounds covers a very large area on an airfield in Oshkosh, Wisconsin. Therefore, it is difficult to give accurate directions to the site itself. However, below is the physical address for the Experimental Aircraft Association (EAA) Air Museum, which is on-site. **This should be used for direction purposes only and NOT for mailing or shipping packages.**

3000 Poberezny Road
Oshkosh, WI 54902

How can I get a golf cart during the Camporee?

- Please contact your Conference Pathfinder Director for his/her permission. Only Conference/Union/Division Pathfinder Directors can order & pay for golf carts. Carts must be ordered and paid for by May 1, 2019.

Golf Carts & Radios

Golf Cart Pick Up & Return Information

Please Note: Golf carts will only be issued to Conference/Union Youth Directors or those authorized by Chosen International Camporee. Golf carts are to be used for the transporting of physically challenged individuals or the moving of equipment within the respective conference. Golf carts MUST be driven by adults 18+ who hold a valid driver's license. Golf Carts may be picked up after 9:00 A.M. on August 12, 2019, and must be returned before 8:00 A.M. on August 18, 2019. Application and full payment must be received by May 1, 2019.

Early Pickup: If you require the use of a golf cart prior to the start of the Camporee, golf carts will be made available for an extra \$50 a day starting on August 8, 2019.

Greywater Stations

Large containers will be located throughout the campgrounds (next to the Port-o-lets) for all grey/waste water which includes dish washing water.

Please strain out any food particles before you dump your greywater into these containers to help prevent blockage in the pumping truck systems.

Port-o-lets

Port-o-let placement around the campgrounds will be no farther than 15-20 feet from any campsite. There will be several hundred port-o-lets placed throughout the campground and activity areas. Port-o-lets will be cleaned daily by our port-o-let vendor.

Please do not place any items in the port-o-lets such as clothing, trash, food, feminine hygiene products, etc. Putting anything but human waste and toilet paper into the port-o-lets clogs the pumping mechanisms and makes it all but impossible for our waste vendor to maintain port-o-lets during the Camporee. "If it wasn't in your body, don't put it in the potty!"

Propane Refill Sales

Located at the West Gate Store, corner of Schaick and Neunteufel Ave.

Hours of operation:

Monday-Friday 9:00am - 11:00am and 3:00pm - 5:00pm

No sales on Sabbath

Prices: **CASH ONLY**

#20 cylinder **Price TBD**

#30 cylinder **Price TBD**

#100 cylinder **Price TBD**

No propane cylinders larger than #100 are permitted on the Camporee grounds.

RV - (Towable/Motorized Camper) Pumping

Once you arrive at the Camporee, we ask you not to move your RV until the end of Camporee when you depart. Pit Stop Portables will pump your RV waste and water for a fee.

Located at Schaick Ave. and 31st St.

Hours of operations:

Tuesday-Friday 9:00am - 5:00pm

Pricing:

Sewer & gray water pumping - **Price TBD** per pumping

Fresh water fill - **Price TBD** per fill

RV - (Towable/Motorized Camper) Dump Station

The RV dump station is located on the south end of the camping area, near the south gate, for those needing to empty their RV's sewage and waste water, at the end of the Camporee. There is also fresh water fill faucets for refilling your clean water tanks. As you leave the Camporee you will be able to have **one free** use of this facility.

Showers Houses

Men's & Women's Shower Houses are located throughout the campgrounds. Please stagger your shower times throughout the day to help reduce long lines in the morning and late afternoon times.

Please use the Port-o-lets near the shower houses before showering. There are NO toilets in the shower houses.

Thank you for your help in keeping the shower houses clean and sanitary for all to use!

Remember to take your toiletries back to your campsite and not leave them in the shower house.

When should I book my hotel room(s)?

Each hotel has a different policy for early room bookings so you'll need to call and ask the hotel. All hotel rooms usually sell out within a 25 mile radius around Oshkosh, WI, about 1 year before the Camporee. Book early. View a list of [area hotels](#).

Hotels

The following is a list of hotels that are located in or around Oshkosh, Wisconsin.

[Holiday Inn Express](#)

[La Quinta Inn](#)

[Fairfield Inn](#)

[AmericInn](#)

[Cobblestone Inn & Suites](#)

[Hilton Garden Inn](#)

[Wyndham Hotel Group](#)

[Comfort Suites](#)

[Best Western](#)

[Days Inn](#)

RVs and what do I need to know?

If you'd like to bring your RV and camp with your club, you'll need to contact your Conference Pathfinder Director and your Club Director to get their permission to do so. [View Camping & RVs Guidelines](#)

Another option is for you to camp at the South Gate area, which is available on a first-come first-served basis. There is no extra charge or reservation fee for this area. There are no services available at this site.

You can also camp off-site at a local RV park which has RV services. You would be responsible for making these reservations and paying for all RV campground fees. Here are a few local RV campgrounds. The 2019 CIC does not endorse any particular campground.

[Circle R Campground](#)

[Hickory Oaks Campground](#)

[Kalbus County Harbor Campground](#)

Fresh Water

Cooking and drinking water will be available at the shower houses. You are responsible for the transportation of the water to your campsite.



TEEN LEADERSHIP TRAINING CANDIDATE APPLICATION

Southern New England Conference of Seventh Day Adventists
34 Sawyer Street; PO BOX 1169 South Lancaster, MA 01561
Fax: (978) 365-3838 E-mail: snecyouth02@gmail.com

Name _____ Home Phone _____

Address _____ City _____ Zip _____

Age _____ Date of Birth _____ Grade _____ Citizenship _____

Home Church _____ Baptized Yes No

Name of school now attending _____

School Address _____ City _____ Zip _____

Class or classes completed:

- Friend Trail Companion Ranger Wilderness Voyager
- Trail Friend Explorer Frontier Ranger Guide
- Companion Frontier Explorer Voyager Wilderness Guide

List your participation in Pathfinder clubs:

| CLUB | YEAR | DIRECTOR |
|-------|-------|----------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

I, the undersigned, apply to the _____ club leadership for a position in the TLT Program. I understand that my application and future participation are evaluated on my performance in Pathfinding and my adherence to the TLT Pledge as well as the Pathfinder Pledge and Law. I agree to participate in the TLT Program as outlined in the TLT Manual and commit myself to developing my Christian leadership potential to its fullest.

Signature _____ Date _____

Mark the two operational departments selected for the 1st year operational assignment:

- | | | |
|--|---|---|
| <i>Recommend 1st year</i> <input type="checkbox"/> Administrative <input type="checkbox"/> AY Classwork/Honors | <i>Recommend 2nd year</i> <input type="checkbox"/> Outreach <input type="checkbox"/> Camping/Activity | <i>Recommend 3rd year</i> <input type="checkbox"/> Finance/Clerical <input type="checkbox"/> Counseling |
|--|---|---|

Club Official Use Only

Approved Disapproved Date ____/____/____ Club Director Signature _____

Date to begin service ____/____/____ TLT Director Signature _____

Conference Official Use Only

Date received ____/____/____ Conference Director Signature _____



TEEN LEADERSHIP TRAINING - RECOMMENDATIONS

Southern New England Conference of Seventh Day Adventists
34 Sawyer Street; PO BOX 1169 South Lancaster, MA 01561
Fax: (978) 365-3838 E-mail: snecyouth02@gmail.com

I, the undersigned, am applying to the _____ club leadership for a position in the TLT Program of Pathfindering. I understand that my application and future participation are evaluated on my performance in Pathfindering and my adherence to the TLT Pledge as well as the Pathfinder Pledge and Law. I agree to participate in the TLT Program as outlined in the TLT Manual and commit myself to developing my Christian leadership potential to its fullest.

Please complete this recommendation form and return it to the following:

Pathfinder Club Director's Name _____

Address _____ City _____ Zip _____

Thank you for your honest evaluation. Please keep me and the Pathfinder program in your prayers.

TLT Pledge - *Loving the Lord Jesus, I promise to take an active part in the work of the Teen Leadership Training program, doing what I can to help others and to finish the work of the gospel in all the world.*

TLT Signature _____ Date ____/____/____

RECOMMENDATION (1) Please answer the following questions.

How do you know the applicant and for how long? _____
What qualities does the applicant bring to the program? _____
How does the applicant relate to people? _____
How does the applicant respond to stress? _____
Does the applicant have any potential problems that might hinder his/her participation? _____

Recommenders Printed Name **Recommenders Signature** ____/____/____
Date

RECOMMENDATION (2) Please answer the following questions.

How do you know the applicant and for how long? _____
What qualities does the applicant bring to the program? _____
How does the applicant relate to people? _____
How does the applicant respond to stress? _____
Does the applicant have any potential problems that might hinder his/her participation? _____

Recommenders Printed Name **Recommenders Signature** ____/____/____
Date

RECOMMENDATION (3) Please answer the following questions.

How do you know the applicant and for how long? _____
What qualities does the applicant bring to the program? _____
How does the applicant relate to people? _____
How does the applicant respond to stress? _____
Does the applicant have any potential problems that might hinder his/her participation? _____

Recommenders Printed Name **Recommenders Signature** ____/____/____
Date

King's Kids Pathfinder Club

Required Documents & Financial Checklist

2018-2019

The following items are required for registration, please make sure the necessary items are completed in full prior to turning in the packet.

Pathfinder Name: _____ Date: _____

| PAYMENT METHOD | | | |
|---|--------------------|---|---|
| Payment Plan | \$ | Description | ✓ |
| One Time Payment | \$125.00 | Due with Registration packet. (\$10.00 discount applied if paid in full and fully registered by September 9) | |
| Two Payments | \$62.50 | 1st Due with Registration and 2nd due January 5th. | |
| Nine payments | \$25.00 \$12.50 | \$25.00 due at registration. Each additional payment of \$12.50 is due at the first meeting of each month. | |
| Financial Aid | TBD | Financial Aid appeal letter submission due at registration. <i>(For additional information please see one of our Pathfinder staff)</i> | |
| REQUIRED DOCUMENTS | | | |
| Pathfinder Club Membership and Health Information Application | | | |
| Payment form with Initial Payment | | | |
| T-shirt size Please circle one: Youth L Youth XL XS S M L XL XXL | | | |

Electronic Device Usage

Cell phone use has become quite a distraction during our Pathfinder meetings and activities. Because of this distraction any Pathfinders found to be using one of these devices during a meeting will be asked to give it to a staff member until dismissal at the end of the meeting. If you need to contact your child during a meeting please contact the staff or the church.

Please sign below to confirm that both the Pathfinder and the Parent have read and agree to this policy on cell phones and other electronic devices.

Parents Signature: _____

Pathfinder Signature: _____ Date: _____

Southern New England Conference of the Seventh-Day Adventist Church
KING'S KIDS Pathfinder Member Application 2018-2019



I. Personal & Emergency Contact Information

Applicant Name: _____ Age: _____ Birth Date: __/__/____

Investiture Achievement Class Completed: Friend Companion Explorer Ranger Voyager Guide

Address: _____ City: _____ State: _____ Zip Code: _____

Phone: _____ Email: _____

School: _____ Grade: _____ Gender: M F

Church: _____ Baptized(SDA) yes no Baptism Date: __/__/____

Parent/Guardian Contact Information

Name: _____ Relationship: _____

Phone: _____ Email: _____

Parent/Guardian Contact Information

Name: _____ Relationship: _____

Phone: _____ Email: _____

Additional Contact in event parent(s)/guardian(s) cannot be reached:

Name: _____ Relationship: _____ Phone: _____

2. Allergies/Health History/Medical Insurance

Physician's Name: _____ Physician's Phone Number: _____

Health Insurance Company: _____ Policy Number: _____

Insured parent/guardian name: _____ Phone: _____

Does club member have any current physical, medical, or psychological conditions requiring medication, treatment, or special consideration or activity restrictions while participating in any Pathfinder event? ___ Yes ___ No If yes, please explain below:

Check Yes or No for each statement. Explain "yes" answers below.

| | Y | N | | Y | N |
|--|--------------------------|--------------------------|---|--------------------------|--------------------------|
| Ever been hospitalized? | <input type="checkbox"/> | <input type="checkbox"/> | Had fainting or dizziness? | <input type="checkbox"/> | <input type="checkbox"/> |
| Ever had surgery? | <input type="checkbox"/> | <input type="checkbox"/> | Passed out/had chest pain during exercise? | <input type="checkbox"/> | <input type="checkbox"/> |
| Have a recurrent/chronic illness? | <input type="checkbox"/> | <input type="checkbox"/> | Had mononucleosis in the past 12 months? | <input type="checkbox"/> | <input type="checkbox"/> |
| Had a recent infectious disease? | <input type="checkbox"/> | <input type="checkbox"/> | Traveled outside the U.S. in the past 9 months? | <input type="checkbox"/> | <input type="checkbox"/> |
| Had a recent injury? | <input type="checkbox"/> | <input type="checkbox"/> | Have problems with falling asleep/sleepwalking? | <input type="checkbox"/> | <input type="checkbox"/> |
| Had asthma/wheezing/shortness of breath? | <input type="checkbox"/> | <input type="checkbox"/> | Ever had back/joint problems? | <input type="checkbox"/> | <input type="checkbox"/> |
| Have diabetes? Type 1 Type 2? | <input type="checkbox"/> | <input type="checkbox"/> | Have a history of bed-wetting? | <input type="checkbox"/> | <input type="checkbox"/> |
| Had seizures? | <input type="checkbox"/> | <input type="checkbox"/> | Have a problem with diarrhea/constipation? | <input type="checkbox"/> | <input type="checkbox"/> |
| Had headaches? | <input type="checkbox"/> | <input type="checkbox"/> | Have any skin problems? | <input type="checkbox"/> | <input type="checkbox"/> |
| Have impaired vision? | <input type="checkbox"/> | <input type="checkbox"/> | If female, have problems with menstrual cycle? | <input type="checkbox"/> | <input type="checkbox"/> |

Please explain "yes" response in the space provided. _____

Child's Name: _____

Age: _____

Allergies: No known allergies

This Club member is allergic to: Environment (e.g., insect bites, sun) Food Medicine Other

Please describe below what the Pathfinder is allergic to and their typical reaction.

Does the Pathfinder require medication administered for allergic reactions? Benedryl/Diphenhydramine Epi Pen

Other: _____

Date of last Tetnus immunization/booster: ___/___/___ Permission to administer Tetanus in an emergency? ___ Yes ___

3. Consent to Administer Medication and or Treatment

I give consent for Merrimack Valley Kings Kids Pathfinder Club to administer and/or supervise self administration of medication for the following over the counter and prescription medication to my child.

Please call first prior to administering any medication

Over the Counter Medications

Prescription Medication

- Acetaminophen
- Ibuprofen
- Benedryl/Diphenhydramine
- Cough Syrup
- Tums

- _____
- _____
- _____
- _____
- _____

My child is currently taking the following medication:

| Name of Medication | Dosage | Frequency | Reason for taking medication |
|--------------------|--------|-----------|------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Should the medication or dosage required change while the participant is registered in the program, it is the Parent/Legal guardian's responsibility to make the necessary revisions to this form or to complete a new form immediately.

1. All prescriptions shall be maintained with the child's name and shall be dated
2. Prescription medication must be stored in the original bottle with unaltered label. Medication requiring refrigeration must be properly stored.
3. Prescription and non-prescription medication shall be administered in accordance to the label directions

I fully acknowledge that while all precautions for the safe administration of medication will be taken MVSDA Kings Kids are not medically qualified to supervise this duty and that inherent in this, there may be risks or hazards for which I will not hold SNEC or any of its representatives responsible. I will also agree that I will ensure that all medication I provide for my child during any events has not expired and will be provided to the staff at time of events and picked up and maintained at home. No medication will be held on the premises outside of meetings and events.

I/we the parent/guardians hereby give my consent for the above named child to participate in the 2017-2018 Pathfinder year. I/we am aware that my child may at some point require emergency medical treatment as a result of accident or sickness. In the event emergency medical treatment become necessary for my child, I/we grant permission to MVSDA King's Kids Club Director and staff authority to obtain such emergency medical assistance. I/we further grant permission for medical personnel to administer emergency medical treatment.

Parent/Legal Guardian Signature: _____ Date: ___/___/___

4. Pathfinder Club yearly outing/trip PERMISSION SLIP

I, _____, the parent/legal guardian of _____, do hereby give permission for my child to attend any and all the Pathfinder club outings listed on the Pathfinder schedule and any additional event added throughout the Pathfinder year on and off the Merrimack Valley Church premises for the:

2018-2019 Pathfinder year - September 2018-June 2019

My child has permission to travel with the Pathfinder Club trip leaders and drivers selected and approved by my church board, and sponsored by Merrimack Valley Seventh Day Adventist Church.

I understand that my child will be chaperoned by either myself (if I am going), and/or adult leaders and club staff member while on this trip. I have already completed and given to the club director, my child's Health/Medical Information & Consent Form, which includes a signed consent to medical treatment.

Additionally, if I am driving children to, or during this event, I have completed and given to the club director my completed and signed Drivers Information Sheet, as well as my Youth Children's Ministry Volunteer Form, (which is due whether or not I am a driver). In the event of an emergency, medical measures will be taken, and every attempt will be made to notify the parent/legal guardian by telephone.

I voluntarily release, indemnify and hold harmless the Southern New England Conference of Seventh Day Adventist, and its employees, representatives, agents, and affiliates from any claims, actions, losses, damages or liabilities (including reasonable attorney fees), for myself and for any occurrences or actions which result in injury, illness, accident or harm of any kind, now or in the future, to the named child while participating in the Merrimack Valley Pathfinder Club events and outings, and from any act or omission of negligence in rendering or failing to render any type of emergency or medical service.

Parent/Guardian Signature: _____ Date: ___/___/___

5. Approval by Parent/Legal Guardian for Club Membership

The applicant must be in grades five through 10 to become a Pathfinder.

We will assist the applicant in observing the rules of the Pathfinder Organization. In consideration of the benefits derived from membership, we hereby waive any claim against the club or the Southern New England Conference of the Seventh Day Adventist Church for any accidents that may arise in connection with the activities of the Pathfinder Club

As Parents we understand that the Pathfinder Club program is an active one of the applicant. It includes many opportunities for service, adventure and fun. We will cooperate:

1. By learning how we can assist the applicant and his/her leaders.
2. By encouraging the applicant to take an active part in all activities.
3. By attending events to which parents are invited.

Please be advised that the activities of this club will be recorded using pictures, videos, and brief summaries of participation in events/activities for use in club/conference websites, newsletters, marketing materials, presentations, and social media (including but not limited to: Facebook, Youtube, Twitter, Snapchat, Instagram etc.)

By signing this form, I declare that I have read and understand the contents of this form and agree to all the terms and conditions herein.

I declare that I am the legal parent and/or guardian of the child listed above and that I am authorized to sign this document. The information I have provided is truthful and accurate to the best of my knowledge.

Parent/Guardian Signature: _____ Date: ___/___/___

I would like to join MVSDA King's Kids Pathfinder Club. I will attend club meetings, hikes, camping and field trips, outreach and social activities, and any other club activities. I agree to be guided by the rules of the club and the Pathfinder Pledge and Law.

Pathfinder Signature: _____ Date: ___/___/___